

**CORRECTED AGENDA**  
*(Correction of a clerical error- Correction is in Italics)*

**SPECIAL SESSION**  
**RENO CITY COUNCIL**

**Monday, July 26, 2010**

**9:30 A.M.**

**RENO CITY COUNCIL CHAMBER**

**ONE EAST FIRST STREET**

**RENO, NEVADA 89501**

**Robert A. Cashell, Sr., Mayor**

**Dan Gustin, Council Member, Ward 1**

**Sharon Zadra, Council Member, Ward 2**

**Jessica Sferrazza, Council Member, Ward 3**

**Dwight Dortch, Council Member, Ward 4**

**David Aiazzi, Council Member, Ward 5**

**Pierre Hascheff, Council Member, At-Large**

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THIS AGENDA IS POSTED AT RENO CITY HALL, 1 EAST FIRST STREET, THE WASHOE COUNTY CENTRAL LIBRARY, 301 SOUTH CENTER STREET, CITY OF RENO COMMUNITY DEVELOPMENT BUILDING, 450 SINCLAIR STREET, THE WASHOE COUNTY ADMINISTRATION BUILDING, 1001 EAST 9<sup>TH</sup> STREET, AND FURTHER IN COMPLIANCE WITH NRS 241.020, THIS AGENDA HAS BEEN POSTED ON THE OFFICIAL WEBSITE FOR THE CITY OF RENO, <http://www.reno.gov/>.

A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Agenda items may be considered out of order.

ALL ITEMS ARE FOR ACTION UNLESS OTHERWISE NOTED WITH AN ASTERISK (\*).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any Council Meeting, please contact our offices at 334-2030, 24 hours prior to the date of the meeting.

**ITEM**

**A.0 \*PLEDGE OF ALLEGIANCE**

**A.1 \*OBSERVATION OF A MOMENT OF SILENCE**

**A.2 \*ROLL CALL**

**A.3 APPROVAL OF THE AGENDA - July 26, 2010.**

**A.4 \*PUBLIC COMMENT - Limited to No More than three (3) Minutes. The public may comment by submitting a Request to Speak form to the City Clerk. [9:30 a.m.]**

**B.0 Approval of Privileged Business Licenses**

**a. New License - Alcohol and Cabaret**

1. Fuego, Miguel A. Perez and Ronald McCarty, 170 South Virginia Street, Suite 103. Cabaret

**b. New Licenses - Alcohol**

1. Wrightway Market, Devinder K. Dhillon, 330 Evans Avenue. Packaged liquor; and consideration and possible approval of Agreement to Voluntarily Limit Alcohol Sales Retail Floor Space.

*This item was continued from the July 7 and July 14, 2010 City Council meetings.*

2. Slice of the Peak, Trent Coleman Schmidt and David G. Silverman, 300 East Second Street. Bar
3. Town Liquor & Smoke, Mohan Rajput and Parvin Rajput, 10855 Double R Boulevard, Suite E. Packaged liquor
4. Whispering Vine Wine, Curtis Allen Worrall, 85 Foothill Road, Suite 1. Bar with packaged wine and beer

**c. Change of Ownership - Alcohol and Cabaret**

1. Jub Jub's Thirst Parlor, Faith Matisse Zaumeyer and Joshua Cole Smith, 71 South Wells Avenue. Cabaret

**d. Change of Ownership - Alcohol**

1. Alderto's Fresh Mexican Food, Juana Martinez, 2900 Clear Acre Lane, Suite U. Dining wine and beer

**B.1 Appointment to the Civil Service Commission**

**B.2 Discussion, potential selection of City Manager applicant finalist(s), and potential direction to staff, which direction may include proceeding with a job offer, negotiating a contract for the position, or other direction relating to the position.**

**C.0 ADJOURNMENT.**